

Overview

- Introduction to the nature of syntactic representations. (Rambow, 15 minutes)
- Introduction to the morphology, syntax, and lexical semantics of Hindi and Urdu. (Sharma, 40 minutes)
- The morphological representation for Hindi and Urdu, including encoding issues, tokenization, part-of-speech tags, and morphological representation. (Sharma and Rambow, 20 minutes)
- The dependency representation (DS) for Hindi and Urdu syntax: principles, representation, and examples. (Sharma, 25 minutes)
- The lexical semantic representation (PB) for Hindi and Urdu: principles, representation, and examples. (Vaidya, 25 minutes)
- **The phrase structure representation (PS) for Hindi and Urdu syntax: principles, representation, and examples. (Rambow, 25 minutes)**
- Sample initial experiments in Hindi and Urdu NLP using the HUTB. (Sharma and Rambow, 15 minutes).

Phrase Structure Representation

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Phrase Structure (PS) Representation in the Hindi and Urdu Treebanks

- Devised by Rajesh Bhatt, University of Massachusetts, Amherst
 - Assisted by Annahita Farudi and Owen Rambow
- Developed in conjunction with DS and PB
- Inspired by Chomskyan tradition

Background for PS

- Chomskyan program:
 - Motivated by claims about language acquisition in children
 - Develop a theory of syntax such that syntax of a language can be explained by
 - Language-universal principles
 - Language-specific parameters
- PS for Hindi inspired by Chomskyan program, but not following any specific Chomskyan approach

Basic Principles of PS

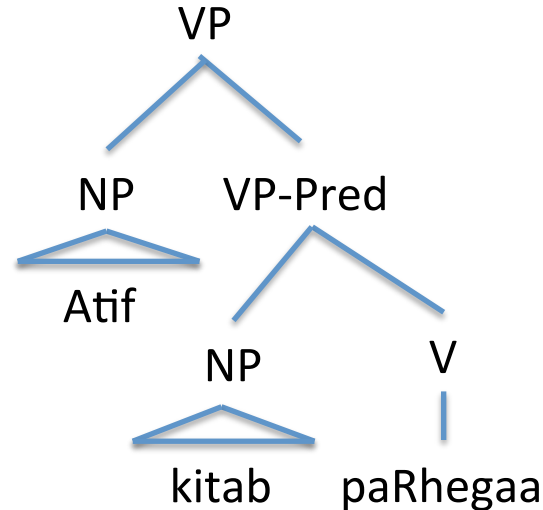
- PS represents relation between **lexical predicate-argument structure** (interface to lexicon) and **surface word order** (interface to phonology and semantics, roughly speaking)
- These two levels are related by derivations:
 - Words and constituents move and leave **traces**
 - Transformational grammar
- Monostratal representation
- Not unlike English Penn Treebank!

Specific Assumptions about Representation Made by PS

- Phrase structure
- Notion of lexical heads with projections (X-bar theory, sort of) and associated functional projections
 - Nouns with postpositions
 - Verbs with auxiliaries and complementizers (*ki*)
- Binary branching
 - Theoretical reasons
 - To be different from DS

Basic Transitive Clause (1)

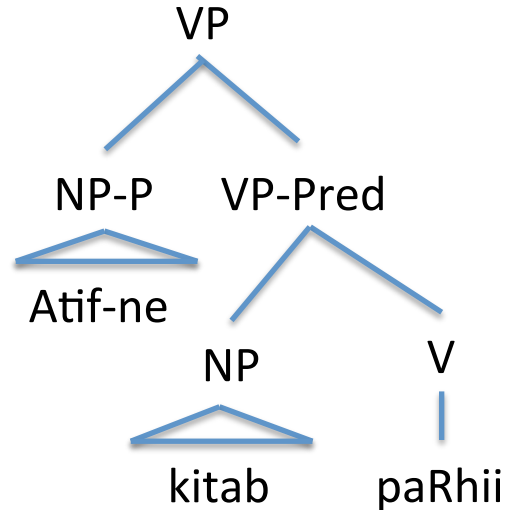
- There are two privileged positions in the verbal projection, corresponding usually to DS's k1 and k2



आतिफ किताब पढ़ेगा

Basic Transitive Clause (2)

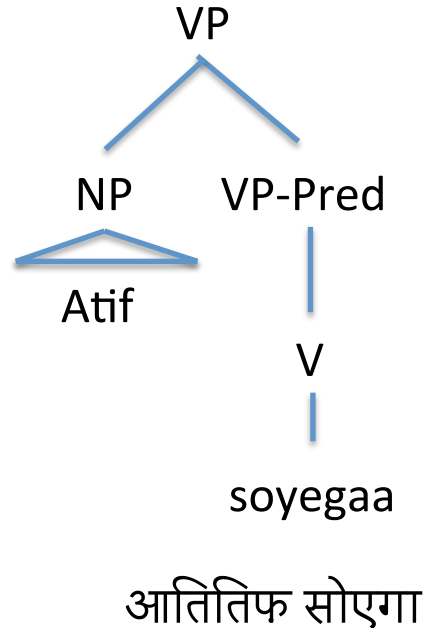
- The representation is maintained when we have an ergative construction



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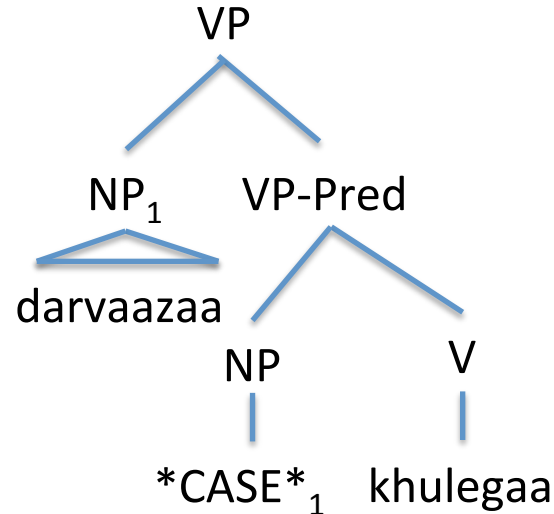
Intransitive Clause: Unergative

- PS makes a distinction between unergative and unaccusative
- In unergative, there simply is no object



Intransitive Clause: Unaccusative

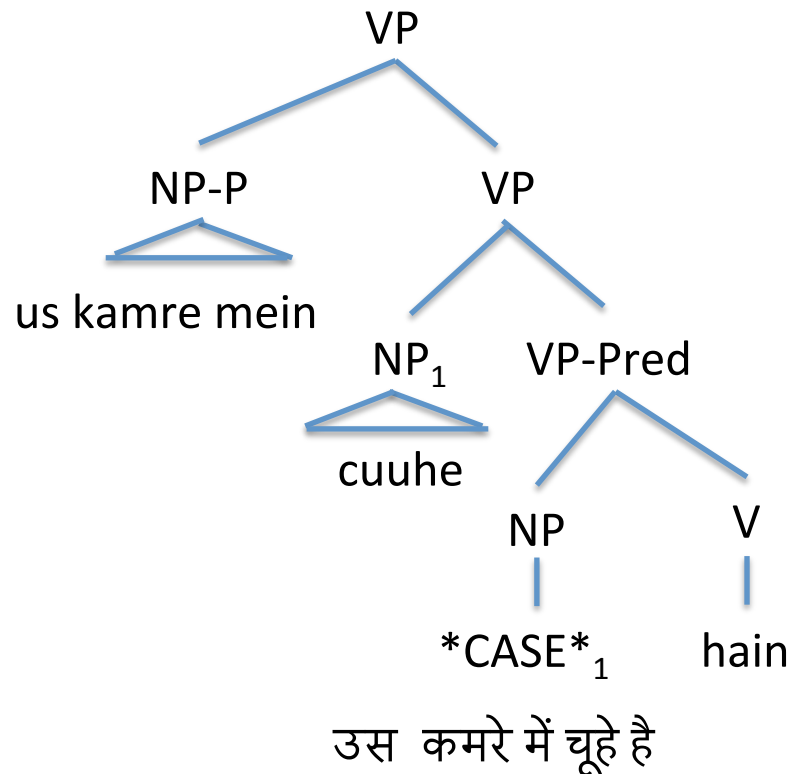
- Argument starts in lower position (because of lexical semantics), and moves to higher position (because higher position has no occupant)



दरवाज़ा खुलेगा

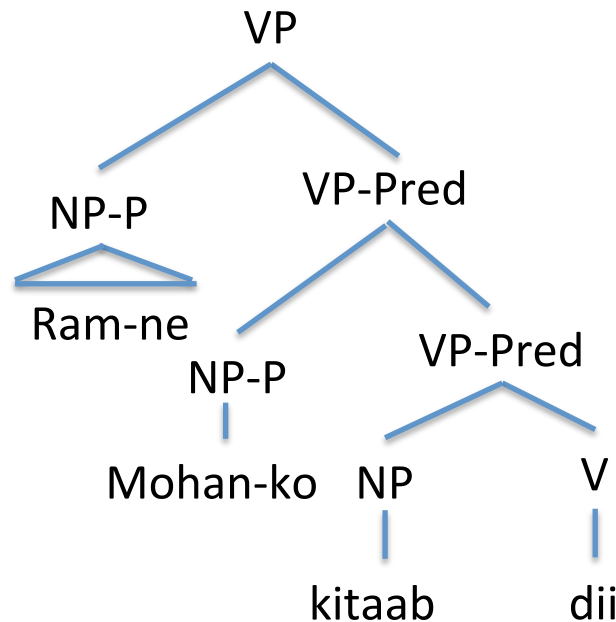
Existentials

- Existential *ho* 'be' is unaccusative (because agent-free), and location is an adjunct



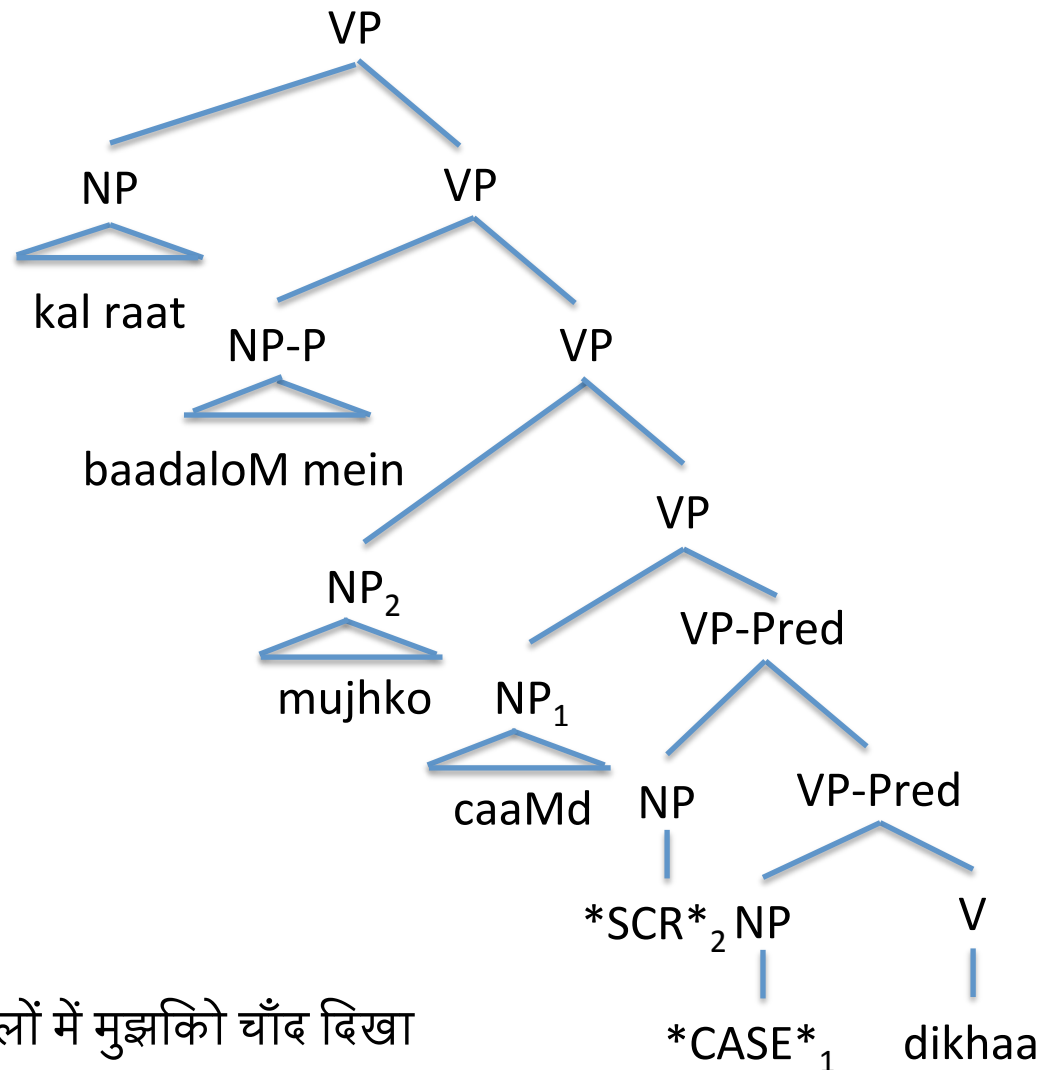
Ditransitive

- The recipient is introduced as adjoined to the VP-Pred: a fixed, but not structural position



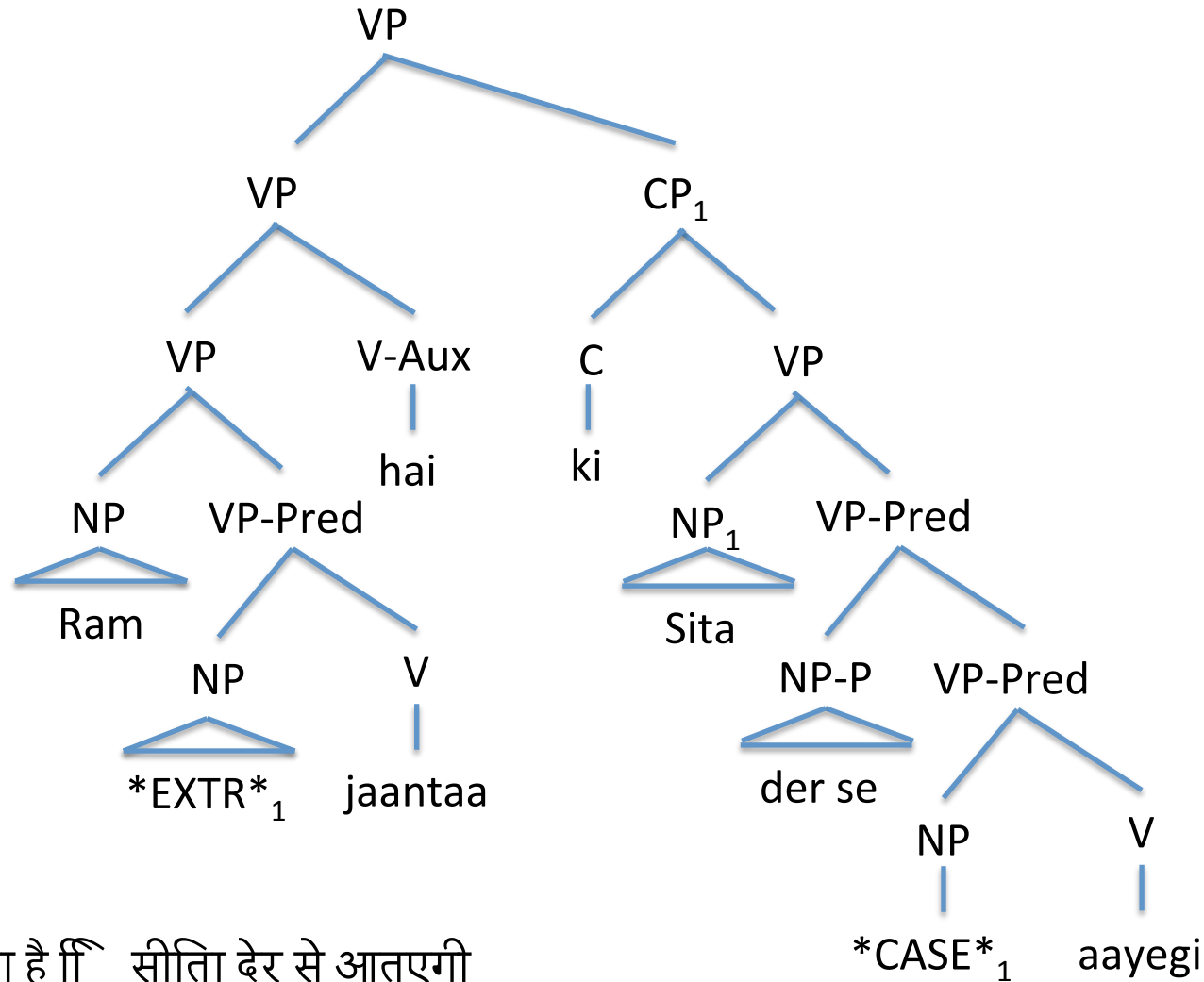
राम ने मोहन को किताब दी

Putting it All Together: Dative Subjects

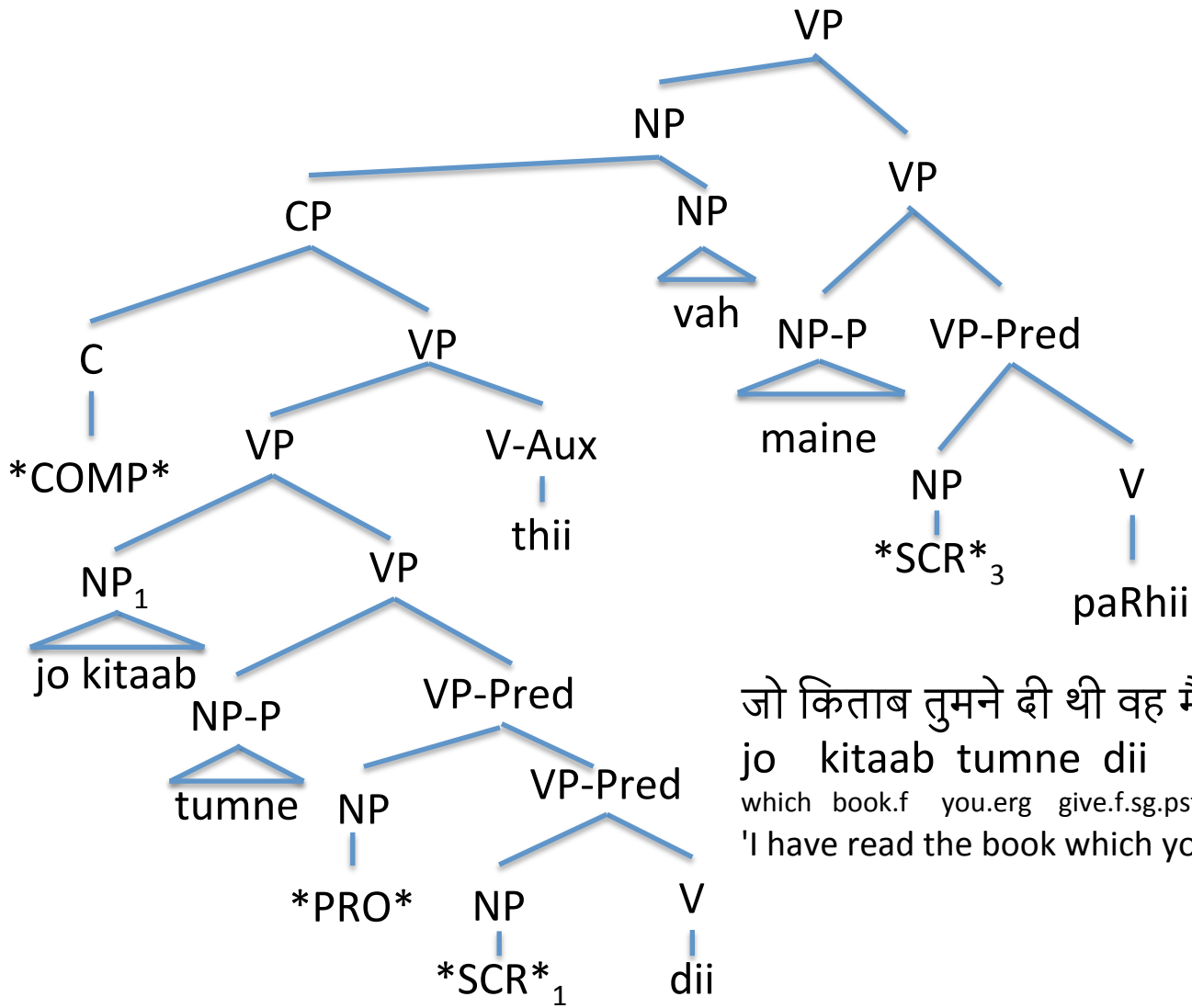


- *Dikhaa* is interpreted semantically as a ditransitive: someone makes something appear to someone
- Since the agent is absent, the lower argument raises to the higher position (like unaccusative)
- The dative beneficiary is base generated in the fixed dative position (adjoined to VP-Pred) and then scrambles elsewhere

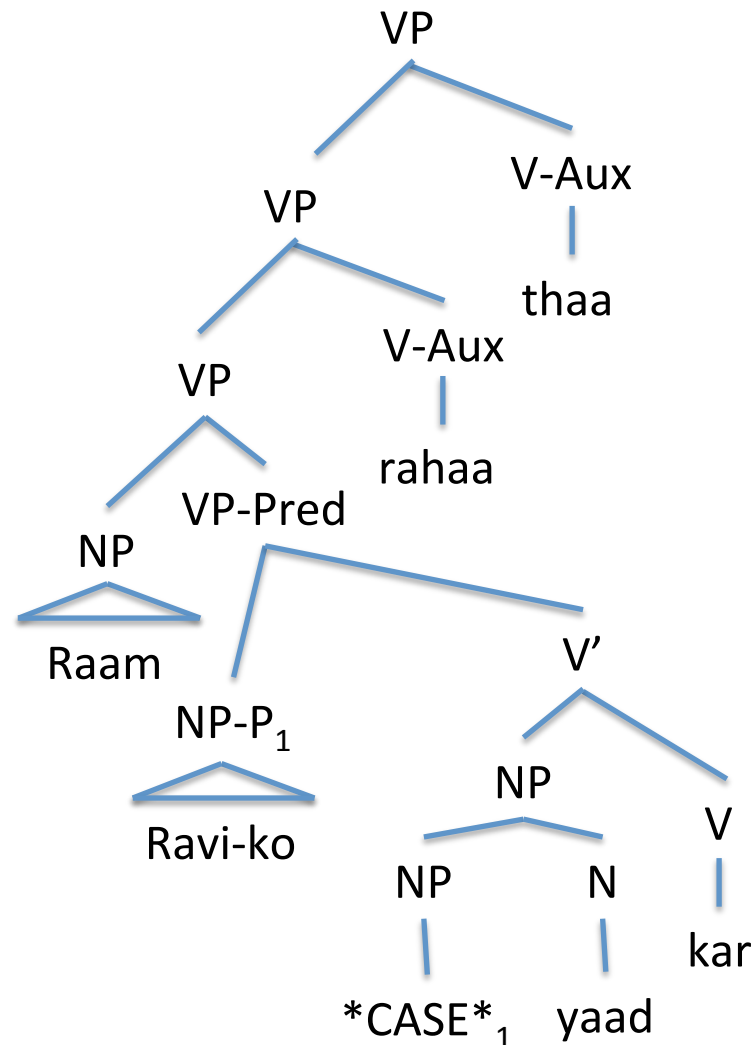
Complement Clauses with *ki*



Relative Clause



Complex Predicate



राम रवि को याद कर रहा था
raam ravi ko yaad kar rahaa thaa
Ram Ravi acc remember do prog.m.sg be.m.sg.pst
'Ram was remembering Ravi'

Causative

